



## The Juvenile Justice and Delinquency Prevention Commission of San Bernardino County

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### Minutes for May 11, 2022

<p><b>Commissioners</b>          Dr. Aaron Miller, Chairperson          Dr. Frances Coles First Vice Chairperson          Joyce Frevert, Second Vice Chairperson          Edward Brantley, Secretary          Chanda Kellogg          Catherine Meister          Diana Martin          Dwaine Radden Sr.          Earl Smith          Chelsea Ramirez</p>	<p><b>Courts</b>          Honorable Lynn Poncin</p>	<p><b>Probation</b>          Julie Francis-Hovis, ACPO          Erica Ramirez, POIII</p> <p style="text-align: right;">Minutes by:          Mary Cardenas, Sec II</p>
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**Opening of the Meeting:**

Chairperson Dr. Aaron Miller called the San Bernardino County Juvenile Justice and Delinquency Prevention Commission meeting to order at 3:45 p.m.

**Flag Salute**

No Pledge of Allegiance conducted.

**Roll Call**

Chairperson Dr. Aaron Miller conducted roll call.

The committee does not have a quorum, therefore, information only will be discussed.

**Excused:** Commissioner Dwaine Radden, Chelsea Ramirez, Honorable Lynn Poncin and Dr. Frances Coles, First Vice-Chairperson

**Absent:** Commissioner Earl Smith, Commissioner, Edward Brantley, Commissioner Chanda Kellogg, Commissioner Diana Martin,

**Present:** Secretary Aaron Miller, Joyce Frevert, First Vice Chairperson, ACPO Julie Francis-Hovis, DCPO Kim Epps, POIII Erica Ramirez

**Guest(s):** None

**Approval of Minutes**

April meeting minutes deferred by the Committee, as the number of Commissioners present did not meet the quorum.

**Swearing In**

None

**Judge's Remarks**

**Honorable Lynn Poncin** – Not Present

**Chief's Remarks****DCPO Epps on behalf of Chief Probation Officer Tracy Reece.**

- **Family First Preventions Services Act** – Federal changes to how youths are placed out of the home.
  - Pre-Prevented placement services that have to be provided to youths to prevent them to go to placement.
  - Plans are due to the State - Opt letter has been submitted.
  - Currently working on the State plan.
  - There will be 27 million dollars available across the state for Probation departments to apply.
    - The State has a placed specific evidence based services together to draw from; the department is to utilize those specific services.
  - Effective October 1, 2022 the State is requiring that all Counties use high fidelity wrap around programs. This includes comprehensive services that require working with the family.
    - State will certify the programs.
    - Youth have to remain in an after care phase for a minimum of 6 months.
- **Foster Care Bill of Rights** – Flyer was given to the Committee
  - Assembly Bill 175 – It was signed into law October 2019
  - Effective February 2022
  - This bill outlines 41 rights for foster care youths
    - The Committee reviewed the bill of rights.
    - By law the department needs review matters every 6 months with the youth and prior to any initial placement and/or change of placement.

**Coordinator's Remarks****Probation Officer III Erica Ramirez**

- Name plates have been ordered but have not received.
- T-Shirts were distributed to the Committee.
- BSCC Inspections – The team needs to start working on inspections
  - POIII Ramirez made contact with Ms. Peerson from BSCC and she updated the contact information and will provide her with inspection information.
  - POIII Ramirez inquired if the Chief would like the Committee to inspect the institutions.
    - It's possible per DCPO Epps
      - She will confirm with the Chief.
- Volunteers
  - POIII Ramirez will start working on October's meeting.

**Coordinator's Remarks****Probation Officer III Erica Ramirez Continued**

- The files have been cleared and applications and questionnaire have been added.
  - Let her know if she's missing any items.
- Committee's Attendance/Recruitment
  - First Vice Chairperson Joyce Frevert stated that attendance is important.
    - POIII Ramirez will send an email to the Commissioners on the importance of attending the meetings.
  - DCPO agrees on attendance and recruitment
    - A recording of a commercial should be in the external archive.
      - POIII Ramirez will browse EA archive.
    - It would be a good idea to put the recording on social media for recruitment.
    - Secretary Aaron Miller asked POIII Ramirez to send applications to the Committee.
- Orange County Inquire:
  - Commissioner's from Orange County JJC – Inquiring about on-line work for post graduate youth.
    - Per ACPO Julie Hovis – Francis to clarify if she's referring to distant learning K-12.
    - POIII Ramirez will inquire.
- Secretary Aaron Miller
  - Recruitment is highly needed; he is also participating in other YAB boards.
    - He found many resources while participating on other boards.
      - Inquiring why we don't have some of those resources
        - Per DCPO Epps some of the youth accountability boards are attached to the school districts, and each school district organizes differently.
        - DCPO Epps also informed the Committee when serving on a youth accountability board, you need to reside in that particular city and give the utmost commitment to that city.
        - County Post Masters – they send out information.
          - Per POIII Ramirez this is a possible resource for recruitment.
          - People leaving the grand jury had interested in joining the Commission.
      - Commission Chandra sends out informative webinars
        - He would like Chandra to send to all the Commissioners
        - DCPO Epps would like webinars to be viewed by the coordinator (POIII Ramirez). Due to state laws are different.

- **Old Business**

Certificate

- DCPO Epps presented Secretary Aaron Miller with a Certificate of Appreciation

**Chairperson's Remarks**

**Chairperson Earl Smith** – Not Present - None

**Roundtable** - None

**Adjournment**

Meeting adjourned by Chairperson Dr. Aaron Miller at 4:10 p.m.

*The next JJDPC meeting will be held on*

*June 8, 2022*

*3:30 p.m.*

*Location: 175 W. 5<sup>th</sup> Street San Bernardino, CA*

*Room: 300*

*\*\*\* Meeting subject to change; details to be emailed to Commissioners\*\*\**